

1. Details of the Teacher/ Academic :

Name & Date of Birth :	Ajay Mahurkar, 27/12/1961
Date of Joining in IGNOU:	8/9/1988
Current Designation :	Associate Professor
Pay Scale as on date :	
Qualifications :	M.A.,M.Phil.History,JNU

2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:

Name of the recipient	Honour /Award/ Fellowship name/ membership of Professional body/ Statutory body	Agency name /Name of statutory body/ institution/ Apex body	Period
Ajay Mahurkar	Membership	Indian History Congress	From 1991- Current

3. Books/Book Chapter:

- Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN No

SNo.	Name of Author1/ Editor 1, & Co- author (s) / Co-editor (s) (if any)	Title of chapter/book	Place of publication	Publisher	Year	Total Pages	ISBN No.
1.	Ajay Mahurkar(Author),Prof. Debal Singha Roy(Editor)	'Flogging and Marginalization of Plantation Workers in Mauritius: A Case Study' in Roy edited Surviving Against the Odds	Delhi	Manohar	2010	12	978-81-7304-877-7
2.	Ajay Mahurkar(Author),Dr.Abraham Lotha(Editor)	'Forests in Mauritius in the 19 th century:The Case of Pas Geometrique 'in Responses	Guwahati	DVS Publishers	2012	12	978-81-86307-51-9

		to Climate Change					
3.	Ajay Mahurkar(Author),Dr. Biswajit Das(Editor)	'The Sholapur Problematic' in Gandhi and Communication	Delhi	Sage	In Press		
4.	Ajay Mahurkar(Author),Prof. Kapil Kumar and Sandili Maharaj Ramdial(Editors)	Lala Brindaban: A Returnee Emigrant from Mauritius in Unearthing Suppressed Realities of Colonial Indenture	Delhi	Manohar	In Press		

4. Research Articles/Publications:

SNo.	Author/ Co-author (if any)	Title	Name of Journal	Volume	page no. (s)	Year	ISSN No
1.	Ajay Mahurkar	The Question of Possession in 19 th Century Mauritius:A Note	World Focus	XXXV Number 1	pp.3-6	2014	2230-8458
2.	Ajay Mahurkar	Brother Connection	Indian History Congress Proceedings	68		2007	JSTOR 44145628

5. Policy Documents Reports/ Mimeos:

SNo.	Title	Institution/ Agency	Year
1.	Annals of Student Support	School Council/SOSS,IGNOU	2012
2.			
3.			

6. Book Review published :

SNo.	Author/ Co-author (if any)	Title	Name of Journal	Volume	page no. (s)	Year	ISSN No
1.	Ajay	Professionalism	Indian Journal	11,No.2	2	2002	0971-

(Duly authenticated by the Director/ Head of School/ Division/ Unit/Centre / Cell)

	Mahurkar	in Higher Education	of Open Learning				2690
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7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)

SNo.	Author/ Co author (if any)	Title of presentation, /Talk/Lecture	Name Organizing institute	Conference	City	Date and Year
1.	Ajay Mahurkar	'Indian Diaspora in Mauritius'	Central University of Gujarat,Gandhinagar	Invited/Distinguished Lecture		25 th August 2014
3.	A number of presentations and paper reading in different national and international					
4.	conferences.					

8. Study Tour Organised/ Participated/ Attachment Organized/Internship:

SNo.	Details of the tour	Name of coordinating body	Duration
1.	Research Scholars Tour to Harappan sites near Rohtak	Faculty of History,SOSS,IGNOU	1Day
2.	Field Trips of Social Anthropology students in Deohat in Gujarat and at Rothe in Maharashtra	Faculty of SOITS	One month each

9. Consultancy assignment (if any):

SNo.	Organization/ agency	Cost, title of consultancy	Duration

10. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):

Sno.	Agency	Amount	Duration with dates	Status i.e. ongoing/ completed

11. Details of PhD and Mphil Scholars (including those awarded degree):

Sno.	Name and enrolment no:	Year of registration	Year of completion/ award
1.	Mr. Motilal,138000221	July 2013	2019

12. Details of Programmes/ Courses coordinated/ written/ edited/ translated:

Sn o.	Programme	Course	Unit (print)/ Audio/ Video/ eSLM	Coordinated/Written / Edited (content/ language/ format)/ Translated	Period
1.	MAH	MHI-06	Unit:Rise of Rajputs,Audio:W omen in Colonial India	Coordinated	2004-2008
2.	BDP	EHI-01,EHI-05	Unit;Orientalists and Utilitarians in India.Video:(i)His toriography,(ii)Re construction of the Past,(iii) Ghadar Movement,Audio (i)Debates on the 18 th Century,(ii)Drain of Wealth(iii)British Policies	Coordinated/Edited EHI-05	1991-92
3.	BDP	BSHF-101	Unit:Post Industrial Society,Videos⊗i)Going Green:An Interaction With Greenpeace,(ii) Singur,(iii)Harves ting Crops or Losses	Coordinated/Edited BSHF-101	2008 and Videos in 2018-19
4	CTS	TS-05	Units and audio videos	Coordinated	1994-95
5	CHR	CHR-01	Unit on the Nationality Question,Audio	Written	1998-99

13. Training programmes designed and conducted, duration and dates

SNo.	Progra mme	Da tes	Pl ac e	Numb er of Parti cants

1.	Orient ation Progra mmes for Couns ellors	20 14	Por t Bl air	20
Between 1990 and 2014 conducted regular orientation programmes for counsellors at different venues in India including Patna,Bhubaneshwar,Banglore,Cochin,Shillong,Bhopal,Jaipur,Ranchi,Hyderabad,Delhi,Simla,Kota,Ahmedabad,				

14. Details of Counselling sessions conducted:

SNo.	Program me	Course	Place	Dates	Duration	Mode (Specify- Face to Face Radio counselling Teleconferencing Web conferencing Any Other)
1.	CHR	CHR-01	Study Centre at Safdarjun g Flying Club,Delhi	2002	6 months	Face to Face
2.	Social Anthropolo gy	Social Anthropol ogy	IGNOU,H Q	2010-2013	3 years	Face to Face Teaching
3. A numb er of trleco nfere ncing ing(at least 50) and intera ctive radio couns elling sessio ns betw een						

(Duly authenticated by the Director/ Head of School/ Division/ Unit/Centre / Cell)

1994 to 2019						
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15. Details of Patents granted (if any):

16. Contribution to IGNOU's corporate life: Vice- President IGNOUTA 2017-18, Currently EC member IGNOUTA

SNo.	Chairperson/ Member of Committee	Name of the Committee	Date/ period
1.			

17. Administrative position/s held in the University (even as in charge)

SNo.	Designation	Period
1.	Discipline Coordinator(History)	2011-12

18. Any other contribution/information

Signature of Teacher /Academic

Signature of Director/ Head