For Office Use Only Entry No.

Please tick ( √ )	UR	SC	ST	OBC	PWD		
relevant category					ОН	НН	VI

Note: Women & PWD candidates are exempted to pay the amount



# INDIRA GANDHI NATIONAL OPEN UNIVERSITY

Maidan Garhi, New Delhi - 110 068

(Application form for Teaching / Academic Posts)

Nam	applied fore of the Discipline ol / Division/ Centre / Chair				Paste (Do not staple) passport size colour photo-
	ortisement No. & Date	•••••	•••		graph with self attestation
1.	Category of post applied for: [Separate application is required for or	each post and c	ategory]		
2.	Demand Draft: No	Date			
3.	Name of the applicant (in block letter	rs)			
4.	(a) Sex: Male/Female (	b) Religion		(c) Married	/Unmarried
5.	Father's/Husband's Name		:		
6.	Date and Place of Birth		:		
7.	Whether belongs to SC/ST/OBC/PW [Attach copy of certificate in proof the				
8.	State of Domicile		:		
9.	Address for Correspondence :		10.	Permanent Address	
			•••••		
	[Phone No. /Fax No./ E-mail]			[Phone No. /Fax No./ I	E-mail]

<sup>` 200/-</sup> for General & OBC candidates and

<sup>` 50/-</sup> for SC/ST Candidates.

Exami Year	nation and	Subject(s)	Division	Percentage of marks Obtained (*)	School/College attended	Name of the Board/University
14.				th High School E		
13.	Membership	of Learned Bo	odies	:		
12.	Details of Pe	ension benefits,	, received, i	f any :		
11.		if any, at the on with date of attach a copy		nt and		

<sup>(\*)</sup> In case of grades, please indicate equivalent percentage (Proof of formula be attached).

15. Whether qualified in NET/SLET/SET:

<sup>16.</sup> Special subject of study or branch of specialization, if any.

## 17. Teaching Experience at University or Degree Colleges:

Sl. No.	Name of the University/ College	rsity/ Pos ege Tempo	Nature of Post Temporary/	Classes Ta	ught	Period (Give Length of Dates) Experience		gth of crience	
			Permanent	Under- graduate Pass/Hons.	Post- graduate	From	То	Yrs.	Months.

### 18. Experience/contribution in Open Distance Learning System:

Sl. No.	Name of the University/ College/	Designation	Nature of Post Temporary/	Classes Taught Self-learning Man prepar	terials* (SLM)	Period ( Date		Ler Exp	ngth of erience
	Institute		Permanent	Under graduate Pass/Hons.	Post- graduate	From	То	Yrs	Months

<sup>\*</sup> Attach details separately, if necessary.

19. Administrative / Professional experience, with particulars of posts held:

Name of the Institution	Designation	Nature of Post Temporary/ Permanent	Nature of assignment	Period (Give dates)		Length of Experience	
				From	To	Years	Months

20.	Research E	xperienc	e:		
	a.	No. of	Years after Ph.D.	:	
	b.	Researc	ch Guidance	:	
		(i)	Completed: Ph.I	Dnos	s. M. Philnos.
		(ii)	On going : Ph.I	)nos	. M.Philnos.
	c.	Researc	ch Projects	:	
		(i)	Completed:	nos. (with amo	ount & funding agency)
		(ii)	On –going:	nos. (with amo	ount & funding agency)
	d.	Publica			
		(i)	Original Research		nos.
		(::)	in refereed Journ	nais	
		(ii)	Books	:	nos.
		(iii)	Articles	:	nos.

21.	Other	1. Seminar, Symposium, Conference attended / organized.	
		Administrative Experience / Experience of University Corporate Life	
		3. Contribution to Design of Curriculum	•
		Extra Curricular Activities	
		5. Any other.	
22 (a)	(i)	Have you ever been debarred or punished for adopting unfair means in	any examination Yes / No
	(ii)	Has any disciplinary action been taken against you by any University / I you have served.?	nstitution /where, Yes / No
	(iii)	Is any disciplinary inquiry/action pending against you in any Univ Organization where you have served?	ersity/Institution/ Yes / No
	(iv)	Have you ever been convicted by any court of law in India for any criminates	nal offence? Yes / No
	(v)		Yes / No
(b)	If ansv	swer to any of the above questions (i) to (iv) is YES, please give details of the	e case.
belief.	re that th I am aw	Signature the statements made in this application are true and complete to the best of n ware that if at any stage it is found that the statements made are not true or e appointment, if made will be cancelled.	
Date :		Signature of	applicant
	correc	rarded with remarks that the facts stated in the above application have been vect and this Institution/Organisation has no objection to the candidature of the dered for the post applied for	erified and found
		Signature of the em	oloyer with Sea
		(Head of the Institut	ion/Organisation)
		Designation	
		Address	
		Pin Code No	
Date		Telephone No	



#### INDIRA GANDHI NATIONAL OPEN UNIVERSITY Maidan Garhi, New Delhi – 110 068

Name	······	Post Applied for :	•••••
Schoo	l:	Department/Centre:	•••••
	A SHEET FOR ACADEMIC AND E OF <u>ASSISTANT PROFESSOR</u>	RESEARCH RECORDS OF CANDIDATES FOR	R THE
SECT	TON – A: GENERAL		
A.1	Name of candidate	:	
A.2	Name of the Department/Centre of University/College/Institute with postal address	:	
A.3	Subject and posts applied for	:	
SECT	TION – B: ACADEMIC AND RESEA	RCH RECORDS	
S.N.		Items	Self Assessment / Score
B.1	<b>PG Degree</b> (≥ 60% marks = 32 marks	; ≥55% to <60% marks = 24 marks)	
B.2	honours = 16 marks; $\geq$ 60% marks with without honours = 12 marks)	nonours = 24 marks; ≥45 to <60% marks with nout honours = 16 marks; ≥45 to <60% marks	
B.3		marks; ≥45% to <60% marks = 9 marks)	
<b>B.4</b>	<b>High School</b> (≥60% marks = 12 marks		
B.5		RF = 2 marks, (NET) + M.Phil = 3 marks, (NET) + = 7 marks, (NET) + M.Phil + Ph.D = 8 marks, arks	
	T		Calf A
S.N.		Items	Self Assessment / Score
B.6a	Research Records for Science Subjetic (i) Two marks per research paper in S	ects: CI/ISSN Journals (for a maximum of 3 papers only)	
B.6b	organizations, and in the research proj	erience as JRF/SRF/RA/PDF in the national level ects sponsored by national/state level funding agencies ence on regular basis/Field experience in recognized num of 4 years)	3.
B.6c		ts: (i) Two marks per research paper in Journals / Workshop/Symposia (for a maximum of 3 papers)	
B.6d	organizations as well as research proje	erience as JRF/SRF/RA (in the national level research ects sponsored by national/state level funding gular basis/field/industry experience in the recognized num of 4 years)	
B.7	SC/ST candidate : 5 marks if the score	o is <95	

Certified that the score mentioned under **Section B** above are true to the best of my knowledge and are supported by documentary evidences.

Date:

Place : Signature of the candidate

Total



#### INDIRA GANDHI NATIONAL OPEN UNIVERSITY

Maidan Garhi, New Delhi – 110 068

Name:	Post Applied for :
School:	.Department/Centre:

# ACADEMIC PERFORMANCE INDICATORS (API) SCORESHEET FOR ASSOCIATE PROFESSOR AND PROFESSOR

Note: The self assessment score will be based on verifiable criteria and will be finalized by the screening / Selection committee.

#### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

S. No.	APIs	Faculties of Engineering/Sciences	Faculties Languages/Arts/ Humanities/Social Sciences/ Library/Management	Maximum points	Self Assessment Score	Score verified (office use)
		Refereed Journals*	Refereed Journals*	15 / publication		
No.  III (A) F  III (B) t  t  t  t	Research Papers published in:	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	10 / publication		
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / publication		
	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 / sole author; 10 / chapter in edited		
		Subject Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	Subject Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	25 / sole author; 5 / chapter in edited		
		Subject Books by Other local publishers with ISBN/ISSN numbers	Subject Books by Other local publishers with ISBN/ISSN numbers	15 / sole author; 3 / chapter in edited		
(B)		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 / Chapter		
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5 / Chapter		

S. No.	APIs	Faculties of Engineering/Sciences	Faculties Languages/Arts/ Humanities/Social Sciences/ Library/Management	Maximum points	Self Assessment Score	Score verified (office use)
III (C)	RESEARCH PR	ROJECT				
III (C) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above Rs. 30.00 lakhs (b) Major Projects amount mobilized with grants above Rs 5.00 lakhs up to Rs. 30.00 lakhs	(a) Major Projects amount mobilized with grants above Rs. 5.00 lakhs (b) Major Projects amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs	20 / each Project 15 / each Project		
(1)		(c) Minor Projects (Amount mobilized with grants above Rs.50,000 up to Rs.5.00 lakhs)	(c) Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3.00 lakhs)	10 / each Project		
III (C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs. 10.00 lakhs	Amount mobilized with minimum of Rs.2.00 lakhs	10 per every Rs. 10.00 lakhs and Rs.2.00 lakhs,		
III (C) (iii)	Completed projects: Quality Evaluation	Completed project Report (Accepted by funding agency)	Completed project Report (Accepted by funding agency)	20 / each major project and 10 / each minor project		
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process	Major Policy document of Govt. Bodies at Central and State level	30 / each national level output or patent; 50 / each International		
III (D)	RESEARCH G	GUIDANCE				
III (D) (i)	M.Phil	Degree awarded only	Degree awarded only	3 / each candidate		
III (D)	Ph.D	Degree awarded	Degree awarded	10 / each candidate		
(ii)		Thesis submitted	Thesis submitted	7 / each candidate		

III (E)	TRAINING COURSES AND CONFERENCE / SEMINAR / WORKSHOP PAPERS					Score verified (office use)
III (E) (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20 / each		
		(b) One week duration	(b) One week duration	10 / each		
III (E) (ii)	Papers in Conferences/ Seminars/workshops etc.**	Participation and Presentation of research papers (oral/poster) in a) International	Participation and Presentation of research papers (oral/poster) in a) International	10 / each		
		conference b) National	conference b) National	7.5 / each		
		c) Regional/State level	c) Regional/State level	5 / each		
		d) Local-University/ College level	d) Local-University/ College level	3 / each		
III (E) (iii)	Invited lectures or presentations for conferences/ symposia	a) International level	a) International level	10 / each		
		b) National level	b) National level	5 / each		

	Associate Professor	Professor
Minimum API Scores	Consolidated API score requirement of 300 points from Category III of APIs	Consolidated API score requirement of 400 points from Category III of APIs
Total Self Assessment Score by Applicant		
Score by the Screening/Selection Committee.		

- \* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.
- \*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e) (ii)).

Note:	The API for joint publications will have to be calculated in the following manner: Of the total
	score for the relevant category of publication by the concerned teacher, the first/Principal author and
	the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total
	points and the remaining 40% would be shared equally by all other authors.

Date:	
Place:	Signature of the candidate