

(Duly authenticated by the Director/ Head of School/ Division/ Unit/Centre / Cell)

#### 1. Details of the Teacher/ Academic:

| Name & Date of Birth       | Dr. Deeksha Dave, 28 September 1979 |  |  |
|----------------------------|-------------------------------------|--|--|
| Date of Joining in IGNOU   | 18 November 2011                    |  |  |
| <b>Current Designation</b> | Assistant Professor                 |  |  |
| Pay Scale as on date       | PB III (15,600-39,100) +AGP 7000/-  |  |  |
| Qualifications             | M.Sc. MBA, Ph.D.                    |  |  |

### 2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:

| Name of the recipient                     | Honour /Award/<br>Fellowship name/<br>membership of<br>Professional body/<br>Statutory body | Agency name /Name of statutory<br>body/ institution/ Apex body  | Period |
|---|---|---|--------|
| Tribes and Indigenous<br>Knowledge System | Special jury award  | 8th National Science Film Festival,<br>Guwahati   | 2018   |
| Deeksha Dave                              | COL (Commonwealth Of<br>Learning) fellowship  | Commonwealth Of Learning  | 2017   |
| Deeksha Dave                              | Best Oral Presentation Award  | Department of Zoology, Mohanlal<br>Sukhadia University, Udaipur and<br>Deccan Education Society's Kirti M.<br>Doondursee College, University of<br>Mumbai, Mumbai | 2017   |

### 3. Books/Book Chapter:

• Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN No

| S  | Name of     | Title of                         | Place of   | Publisher  | Year | Total | ISBN No.     |
|----|-------------|----------------------------------|------------|------------|------|-------|--------------|
| No | Author      | chapter/book                     | publicatio |            |      | Pages |              |
| •  |             |                                  | n          |            |      |       |              |
| 1  | Deeksha     | Environmental                    | New Delhi  | Cengage    | 2017 | 189   | ISBN-        |
|    | Dave        | Studies 2 <sup>nd</sup> edition, |            | Publishing |      |       | 13: 97881315 |
|    |             | (Karunya University)             |            | Private    |      |       | 14023        |
|    |             |                                  |            | Limited    |      |       |              |
| 2  | Deeksha     | Textbook of                      | New Delhi  | Cengage    | 2012 | 350   | ISBN- 978-   |
|    | Dave & S.S. | Environmental                    |            | Publishing |      |       | 81-315-1760- |
|    | Katewa      | Studies, 2 <sup>nd</sup> Edition |            | Private    |      |       | 4            |
|    |             |                                  |            | Limited    |      |       |              |
| 3  | Deeksha     | Environment and                  | New Delhi  | Cengage    | 2010 | 181   | ISBN-        |
|    | Dave & S.S. | Ecology 2 <sup>nd</sup>          |            | Publishing |      |       | 13: 97881315 |
|    | Katewa      | Edition(UPTU)                    |            | Private    |      |       | 11992        |
|    |             |                                  |            | Limited    |      |       |              |
| 4  | Deeksha     | Environmental                    | New Delhi  | Cengage    | 2010 | 208   | ISBN-        |
|    | Dave        | Science and                      |            | Publishing |      |       | 13: 97881315 |



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| 5 | Deeksha<br>Dave                  | Engineering (Kalasingham University) Environmental Studies (Mumbai University)  | New Delhi | Private Limited  Cengage Publishing Private Limited                  | 2009 | 297  | ISBN-<br>13: 97881315<br>12692 |
|---|----------------------------------|---|-----------|--|------|------|--------------------------------|
| 6 | Deeksha<br>Dave & S.S.<br>Katewa | Environmental science and Engineering (Anna University)   | New Delhi | Cengage<br>Publishing<br>Private<br>Limited                          | 2009 | 323  | ISBN-<br>13: 97881315<br>12210 |
| 7 | Deeksha<br>Dave & S.S.<br>Katewa | Textbook of<br>Environmental<br>Studies (JNTU)  | New Delhi | Cengage<br>Publishing<br>Private<br>Limited                          | 2009 | 306  | ISBN-<br>13: 97881315<br>12203 |
| 8 | D. Dave & Katewa, S.S            | Environmental<br>Science' by Tyler<br>Miller G.   | New Delhi | Cengage<br>Publishing<br>House                                       | 2007 | 27   | ISBN-<br>13: 97881315<br>04253 |
| 9 | Deeksha<br>Dave                  | Sustainable Development and Environment Protection for the Book "Agriculture Development and Sustainable Environment" | New Delhi | Environment Book Series 2014, Discovery Publishing House, New Delhi. | 2015 | 1-18 | ISBN- 978-93-<br>5056-759-3    |

### 4. Research Articles/Publications:

| S.<br>No. | Author/<br>Co-author | Title   | Name of Journal  | Volu<br>me          | page<br>no. | Year | ISSN<br>No                         |
|-----------|----------------------|---|--|---------------------|-------------|------|------------------------------------|
|           | (if any)             |   |  |                     | (s)         |      |                                    |
| 1.        | D. Dave              | Integrating Sustainability in<br>the domain of Environmental<br>Education in India,<br>Environmental and<br>Ecological Sustainability | MPDD, IGNOU  | Vol 1               | 154-<br>162 | 2018 | ISBN:<br>978-93-<br>87960-<br>94-7 |
| 2.        | D. Dave              | Environmental Biomarkers  | International Journal of Environmental Sciences        | Vol 9<br>Issue<br>1 | 68-70       | 2018 | ISSN:<br>0254-<br>8704             |
| 3.        | D. Dave              | Sustainable Tourism: A case study of a Heritage City  |  |                     |             |      |                                    |
| 4.        | D. Dave              | Role of Teachers in<br>Technology Mediated<br>Distance Education: A<br>Preliminary Synthesis  | International Journal on Open and Distance e- learning | Vol 2<br>No. 3      | 39-51       | 2017 | ISSN:<br>2467-<br>7469             |



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| 5.  | D. Dave              | Women and Sustainable<br>Development  | International Journal of Environment and Natural Sciences  | Vol 1          | 24-28      | 2014         | ISSN:<br>2349-<br>3763            |
|-----|----------------------|---|--|----------------|------------|--------------|-----------------------------------|
| 6.  | D. Dave              | Women in Agriculture:<br>Constraints and<br>Opportunities   | Women's Link,<br>Indian Social<br>Institute  | Vol<br>20      | 37-44      | 2014         | ISSN:<br>2229-<br>6409            |
| 7.  | D. Dave              | Changing Face of Tribal<br>Women in Southern<br>Rajasthan and Sustainable<br>Development  | Indian Journal of<br>Environmental<br>Sciences   | Vol<br>18(2)   | 97-<br>102 | 2014         | ISSN:<br>0971-<br>8958            |
| 8.  | D. Dave              | Impact of Environmental<br>Studies on the on the<br>Environmentally Appropriate<br>Behaviour and Awareness of<br>Students of Udaipur and<br>Gautam Buddh Nagar City | Indian Journal of<br>Environmental<br>Education  | Vol 12         | 12-20      | 2012         | ISSN:<br>0975 –<br>9425           |
| 9.  | D. Dave &<br>K. Dave | Environmental Management<br>Practices in the Hospitality<br>Industry: A case study of the<br>selected hotels in Udaipur<br>city                                     | Amity Business<br>Review   | Vol 1<br>No. 1 | 2011       | 8-17         | ISSN<br>(print):<br>0972-<br>2343 |
| 10  | D. Dave              | Eutrophication in the Lakes<br>of Udaipur city: A case study<br>of Fateh Sagar Lake   | 2011 International<br>Conference on<br>Biotechnology and<br>Environment<br>Management<br>IPCBEE,<br>IACSIT Press,<br>Singapore | Vol.18         | 2011       | 54-57        | -                                 |
| 11. | D. Dave              | Perils of Biotechnology on<br>Environment   | Indian Journal of<br>Environmental<br>Sciences   | Vol<br>6(2)    | 2010       | 65-70        | ISSN:<br>0971-<br>8958            |
| 12. | D. Dave              | Biological Pollution An upcoming Global threat  | Teri Information Digest On Energy and Environment (TIDEE)  | Vol 8<br>(1)   | 2009       | 19-33        | ISSN<br>No.:<br>0972-<br>6721     |
| 13. | D. Dave              | Domestic Waste Generation and Disposal in Udaipur City  | Nature,<br>Environment and<br>Pollution<br>Technology  | Vol<br>5(2)    | 2006       | 2225-<br>228 | -                                 |

### **5.** Policy Documents Reports/ Mimeos:

| SNo. | Title | Institution/ Agency | Year |
|------|-------|---------------------|------|
|      | NA    | NA                  | NA   |



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#### 6. Book Review published:

| SNo. | Author/<br>Co-<br>author (if<br>any) | Title | Name of<br>Journal | Volume | page<br>no. (s) | Year | ISSN<br>No |
|------|--------------------------------------|-------|--------------------|--------|-----------------|------|------------|
|      | NA                                   | NA    | NA                 | NA     | NA              | NA   | NA         |

# 7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)

| SNo. | Author/<br>Co<br>author<br>(if any) | Title of presentation, /Talk/Lecture   | Name<br>Organizing<br>institute  | Conference   | City        | Date and<br>Year              |
|------|-------------------------------------|--|--|--|-------------|-------------------------------|
| 1    | Deeksha<br>Dave                     | Biotechnology for<br>Sustainable<br>Development  | Department of Biotechnology, Jamia Milia Islamia University, New Delhi | National<br>Conference on<br>Biotechnology and<br>Environment  | New Delhi   | 10-11 April 2017.             |
|      | Deeksha<br>Dave                     | Pros and Cons of<br>Urban Agriculture: A<br>case study of Delhi",<br>Speed Talk cum Poster<br>Presentation   | Amity University,<br>Noida   | Young Ecologists Talk and Interact   | Noida       | 17 -20<br>January 2016.       |
|      | Deeksha<br>Dave                     | Traditional knowledge<br>and bio cultural<br>diversity: Learning<br>from tribal<br>communities for<br>sustainable<br>development in<br>Southern Rajasthan" | SOEDS, IGNOU.  | International Seminar on "Ethnicity and Development in South Asia: Issues and Challenges"                | New Delhi   | 21-22 January<br>2016         |
|      | Deeksha<br>Dave                     | "Learners' Perception<br>and Expectations from<br>counselling services of<br>IGNOU with reference<br>to Regional Centre<br>Noida"                          | STRIDE,<br>IGNOU,  | National Seminar<br>on "Open and<br>Distance Learning:<br>Present Status and<br>Future Prospects"        | New Delhi   | 29 – 30<br>September<br>2015. |
|      | Deeksha<br>Dave                     | The changing face of<br>the tribal women in<br>Southern Rajasthan<br>and Sustainable<br>Development"   | M.L. Sukhadia<br>University  | International Conference on "Emergence of India as an Economic Super Power: Opportunities and Challenges | Udaipur     | 29-30 April<br>2014           |
|      | Deeksha                             | "Role of teachers in   | Asian  | 31st Conference  | Yogyakarta, | 27-29                         |



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| Dave    | Technology            | Association of | on "Open          | Indonesia. | September |
|---------|-----------------------|----------------|-------------------|------------|-----------|
|         | Mediated Distance     | Open           | University for    |            | 2017      |
|         | Education             | Universities   | Inclusive and     |            |           |
|         |                       |                | Equitable Quality |            |           |
|         |                       |                | Education"        |            |           |
| Deeksha | Eutrophication in the |                | International     | Singapore  | 16-18     |
| Dave    | Lakes of Udaipur      |                | Conference        |            | September |
|         | city: A case study of |                | Biotechnology     |            | 2011      |
|         | Fateh Sagar Lake      |                | and Environment   |            |           |
|         |                       |                | management        |            |           |
|         |                       |                |                   |            |           |
|         |                       |                |                   |            |           |

#### 8. Study Tour Organised/Participated/ Attachment Organized/Internship:

| SNo. | Details of the tour | Name of coordinating body | Duration |
|------|---------------------|---------------------------|----------|
| 1.   |                     |                           |          |

#### 9. Consultancy assignment (if any):

| SNo. | Organization/ agency | Cost, title of consultancy | Duration |
|------|----------------------|----------------------------|----------|
|      |                      |                            |          |

# 10. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):

| SNo. | Agency | Amount | <b>Duration with dates</b> | Status i.e.<br>ongoing/<br>completed |
|------|--------|--------|----------------------------|--------------------------------------|
|      |        |        |                            |                                      |

11. Details of PhD and MPhil Scholars (including those awarded degree):

| SNo. | Name and enrolment | Year of registration | Year of completion/ |
|------|--------------------|----------------------|---------------------|
|      | no:                |                      | award               |
| 1.   | Mr. Sheikh Mubarak | 2018                 |                     |
|      | Gul (188511587),   |                      |                     |

12. Details of Programmes/ Courses coordinated/ written/ edited/ translated:

| S. No. | Programme   | Course    | Unit (print)/<br>Audio/ Video/ e<br>SLM           | Coordinated/Written/ Edited (content/ language/ format)/ Translated | Period    |
|--------|---|-----------|---|---|-----------|
| 1      | Appreciation Course on Population and Sustainable | Course on | Block 2, Unit 1<br>Sustainable<br>Development and | Programme coordinated and Written one unit.                         | 2013-2016 |



| Development (ACPSD)   | Sustainable<br>Development                               | Sustainability   |         |           |
|---|--|--|---------|-----------|
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course 1 Introduction to Environmental Health            | Block 1: Environment and Ecology  Unit 3: Energy resources and Conservation  | Written | 2016-2018 |
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course 1 Introduction to Environmental Health            | Block 1: Environment and Ecology  Unit 4: Global Environment issues  | Written | 2016-2018 |
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course 2<br>Environmental<br>and Occupational<br>Hazards | Block 2:<br>Environmental<br>Hazards<br>Unit 3:<br>Biological Hazards  | Written | 2016-2018 |
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course 2 Environmental and Occupational Hazards          | Block 4: Management of Natural hazards, Environmental hazards and occupational hazards  Unit 3: Mitigation of Biological hazards | Written | 2016-2018 |
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course 3:<br>Environmental<br>Law and<br>Management      | Block 2: Awareness, Responsibility and Compliance  Unit 2: Environmental Ethics  | Written | 2016-2018 |



| Post Graduate Diploma in Environmental and Occupational Health          | Course 3:<br>Environmental<br>Law and<br>Management                | Block 2: Awareness, Responsibility and Compliance  Unit 4: Business and Environment | Written         | 2016-2018     |
|---|--|---|-----------------|---------------|
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course: Industrial<br>Sector<br>MEVE-04                            | Industrial Pollution: Causes and effects  | Audio Programme | Feb 2017      |
| Post Graduate Diploma in Environmental and Occupational Health(PGDEOH)  | Course: Industrial<br>Sector<br>MEVE-04                            | Industrial Safety<br>and Management   | Audio Programme | Feb 2017      |
| Post Graduate Diploma in Environmental and Occupational Health (PGDEOH) | Course 10 :<br>Industrial Sector,<br>MEVE-04                       | Industrial Pollution<br>and Human Health  | Video programme | October 2017  |
| Post Graduate Diploma in Sustainability Science (PGDSS)                 | Course 3:<br>Socio Cultural<br>System<br>MSD 013                   | The Hidden<br>Traditional Lore",  | Video programme | October 2016. |
| Post Graduate Diploma in Sustainability Science (PGDSS)                 | Course 3: Socio Cultural System MSD 013                            | Human Health and<br>Well Being  | Audio Programme |               |
| M.Sc.<br>Environmental<br>Sceince                                       | Environmental Pollution, Control and Management (MEV-015)          | Mercury in our<br>Environment   | Audio Programme | May. 2018     |
|   | Urban<br>Environment<br>(MEVE-016)                                 | Urban Socio<br>Ecological<br>Linkages",   | Audio Programme | May 2018.     |
|   | Course Environmental Health and Ecotoxicology (MEV-018)            | Environmental<br>Biomarkers''   | Audio Programme | Nov 2017      |
|   | Environmental<br>Pollution, Control<br>and Management<br>(MEV-015) | We the Polluters  | Audio Programme | Nov 2017.     |
|   | Environmental  | Population  | Audio Programme | Nov 2017.     |



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| Health and<br>Ecotoxicology<br>(MEV-018)  | characteristics and<br>Human Health                              |                 |      |
|---|--|-----------------|------|
| Municipal,<br>agricultural,<br>industrial and<br>hazardous waste<br>management<br>(BEV 002),            | Effective Utilization of agricultural waste (in Hindi)           | Audio Programme | 2019 |
| Municipal,<br>agricultural,<br>industrial and<br>hazardous waste<br>management<br>(BEV 002)             | Waste segregation<br>at Source (in Hindi)                        | Audio Programme | 2019 |
| Plastic, E. waste,<br>Biomedical and<br>Construction and<br>Demolition Waste<br>Management<br>(BEV 003) | Electronic Waste<br>Management (in<br>Hindi)                     | Audio Programme | 2019 |
| Plastic, E. waste,<br>Biomedical and<br>Construction and<br>Demolition Waste<br>Management<br>(BEV 003) | Plastic free lifestyle<br>(in Hindi)                             | Audio Programme | 2019 |
| Introduction to<br>Solid Waste (BEV<br>001)   | Stakeholders in<br>Solid Waste<br>Management (in<br>Hindi),      | Audio Programme | 2019 |
| Introduction to<br>Solid Waste (BEV<br>001)   | Emerging Concerns<br>in Solid Waste<br>Management, (in<br>Hindi) | Audio Programme | 2019 |

### 13. Training programmes designed and conducted, duration and dates

| SNo. | Programme | Dates | Place | Number of Participants |
|------|-----------|-------|-------|------------------------|
|      |           |       |       |                        |

#### 14. Details of Counselling sessions conducted:

|        | 14. Details of Cou | macining acasions conducted | •     |       |       |                   |
|--------|--------------------|-----------------------------|-------|-------|-------|-------------------|
| S. No. | Programme          | Course                      | Place | Dates | Durat | Mode (Specify-    |
|        |                    |                             |       | I     | ion   | Face to Face      |
|        |                    |                             |       |       |       | Radio counselling |
|        |                    |                             |       | 1     |       | Teleconferencing  |



| 1 | Ph.D.<br>Environmental<br>Science | REVE-005 Environmental Management       | IGNOU | 5<br>September<br>2018  | 1 hour | Face to Face |
|---|-----------------------------------|---|-------|-------------------------|--------|--------------|
| 2 |                                   | REVE-005 Environmental Management       | IGNOU | 10<br>September<br>2018 | 1 hour | Face to Face |
|   |                                   | REVE-005 Environmental Management       | IGNOU | 11<br>September<br>2018 | 1 hour | Face to Face |
|   |                                   | REVE-005 Environmental<br>Management    | IGNOU | 11<br>September<br>2018 | 1 hour | Face to Face |
|   |                                   | REVE-005 Environmental<br>Management    | IGNOU | 17<br>September<br>2018 | 1 hour | Face to Face |
|   |                                   | REVE-005 Environmental Management       | IGNOU | 19<br>September<br>2018 | 1 hour | Face to Face |
|   |                                   | REVE-005 Environmental Management       | IGNOU | 24<br>September<br>2018 | 1 hour | Face to Face |
|   | Ph.D.<br>Environmental<br>Science | REVE-006 Climate Change                 | IGNOU | 24<br>September<br>2018 | 1 hour | Face to Face |
|   | Ph.D.<br>Environmental<br>Science | REVE 003 Environmental<br>Biotechnology | IGNOU | 21 Aug<br>2018          | 1 hour | Face to Face |
|   | Ph.D.<br>Environmental<br>Science | REVE-007 Sustainability<br>Science      | IGNOU | 1 August<br>2018        | 1 hour | Face to Face |
|   |                                   |   | IGNOU | 8 Aug<br>2018           | 1 hour | Face to Face |
|   |                                   |   | IGNOU | 30 Aug<br>2018          | 1 hour | Face to Face |



| Ph.D.<br>Environmental<br>Science                             | REV 001 Research<br>Methodology                                     | IGNOU                       | 11 July<br>2018        | 1 hour | Face to Face      |
|---|---|-----------------------------|------------------------|--------|-------------------|
|   |   | IGNOU                       | 12 July<br>2018        | 1 hour | Face to Face      |
|   |   | IGNOU                       | 18 July<br>2018        | 1 hour | Face to Face      |
| Appreciation Course on Population and Sustainable development | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 11 July<br>2019        | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 5<br>September<br>2018 | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 11 July<br>2018        | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 11 April<br>2018       | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 3 January<br>2018      | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 23 August 2017         | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 26 July<br>2017        | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 28 June<br>2017        | 1 hour | Radio Counselling |
|   | Appreciation Course on<br>Population and Sustainable<br>development | Gyanvani,<br>EMPC,<br>IGNOU | 26 May<br>2017         | 1 hour | Radio Counselling |



|                                       | Appreciation Course on<br>Population and Sustainable<br>development                               | Gyanvani,<br>EMPC,<br>IGNOU | 3 May 2017             | 1 hour | Radio Counselling |
|---------------------------------------|---|-----------------------------|------------------------|--------|-------------------|
|                                       | Appreciation Course on<br>Population and Sustainable<br>development                               | Gyanvani,<br>EMPC,<br>IGNOU | 15 April<br>2017       | 1 hour | Radio Counselling |
| M.Sc.<br>Environmental<br>Science     | MEV-015   | Gyanvani,<br>EMPC,<br>IGNOU | 22 April<br>2019       | 1 hour | Radio Counselling |
| M.Sc.<br>Environmental<br>Science     | MEV-015   | Gyanvani,<br>EMPC,<br>IGNOU | 22 March<br>2019       | 1 hour | Radio Counselling |
| Certificate in Solid Waste Management | Introduction to Solid Waste (BEV 001)   | Gyanvani,<br>EMPC,<br>IGNOU | 23 Jan<br>2019         | 1 hour | Radio Counselling |
|                                       | Municipal, agricultural, industrial and hazardous waste management (BEV 002)                      | Gyanvani,<br>EMPC,<br>IGNOU | 19<br>December<br>2018 | 1 hour | Radio Counselling |
|                                       | Introduction to Solid Waste (BEV 001)   | Gyanvani,<br>EMPC,<br>IGNOU | 23 October<br>2018     | 1 hour | Radio Counselling |
|                                       | Plastic, E. waste, Biomedical<br>and Construction and<br>Demolition Waste<br>Management (BEV 003) | Gyanvani,<br>EMPC,<br>IGNOU | 22 April<br>2018       | 1 hour | Radio Counselling |
|                                       | Introduction to Solid Waste (BEV 001)   | Gyanvani,<br>EMPC,<br>IGNOU | 20 June<br>2019        | 1 hour | Radio Counselling |
|                                       | Plastic, E. waste, Biomedical<br>and Construction and<br>Demolition Waste<br>Management (BEV 003) | Gyanvani,<br>EMPC,<br>IGNOU | 1 May 2019             | 1 hour | Radio Counselling |
| Special                               | Science Day Programme   | Gyanvani,<br>EMPC,<br>IGNOU | 28 Feb<br>2019         | 15 mts | Radio Counselling |
|                                       | Holi Special Programme  | Gyanvani,<br>EMPC,<br>IGNOU | 18<br>February<br>2018 | 30 mts | Voice Over        |



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|   | India's harvest festivals | Gyanvani,<br>EMPC,<br>IGNOU | 12 <sup>th</sup><br>January<br>2018 | 30 mts | Voice Over       |
|---|---------------------------|-----------------------------|-------------------------------------|--------|------------------|
| Appreciation Course on Population and Sustainable development |                           | EMPC<br>Studio,<br>IGNOU    | 11 July<br>2019                     | 1 hour | Teleconferencing |
|   |                           | EMPC<br>Studio,<br>IGNOU    | 29 Nov<br>2018                      | 30 mts | Teleconferencing |
|   |                           | EMPC<br>Studio,<br>IGNOU    | 20 <sup>th</sup> July<br>2018       | 30 mts | Teleconferencing |
|   |                           | EMPC<br>Studio,<br>IGNOU    | 8 March 2013                        | 1 hour | Teleconferencing |
| M.Sc.<br>Environmental<br>Science                             |                           | EMPC<br>Studio,<br>IGNOU    | 22 <sup>nd</sup> April<br>2014      | 30 mts | Teleconferencing |
| Appreciation Course on Sustainable Management of Wetlands     |                           | EMPC<br>Studio,<br>IGNOU    | 17 July<br>2013                     | 1 hour | Teleconferencing |
| Post Graduate Diploma in Sustainability Science (PGDSS)       |                           | EMPC<br>Studio,<br>IGNOU    | 27<br>November<br>2013              | 30 mts | Teleconferencing |
| Certificate in Solid<br>Waste Management<br>(CSWM)            |                           | EMPC<br>Studio,<br>IGNOU    | 27 March<br>2019                    | 30 mts | Teleconferencing |
| Certificate in Solid<br>Waste Management<br>(CSWM)            |                           | EMPC<br>Studio,<br>IGNOU    | 13<br>December<br>2018              | 30 mts | Teleconferencing |

### 15. Details of Patents granted (if any):16. Contribution to IGNOU's corporate life:

| S No. | Chairperson/<br>Member of<br>Committee | Name of the Committee | Date/ period |
|-------|--|-----------------------|--------------|
| 1.    | Member                                 | School Board, SOITS   |              |



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| 2.   | Member      | Academic Council<br>Standing Committee<br>(ACSE) | June 15-June 2016. |  |  |  |
|--|-------------|--|--------------------|--|--|--|
| 17. Administrative position/s held in the University (even as in charge) |             |  |                    |  |  |  |
| SNo.   | Designation |  | Period             |  |  |  |

18. Any other contribution/information

Signature of Teacher /Academic

Signature of Director/ Head