

**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**  
**Course Registration Form Masters in Anthropology (MAAN)**  
**II YEAR – JULY 2016 SESSION**

Dated: February, 2016

Dear Student,

As per the provisions laid down in the Programme Guide, you are required to submit your course registration form for the next academic year, irrespective of the fact whether you have appeared in the examination or not or whether you have passed or not in the courses you are registered in the current academic session. **The Course Registration Form is enclosed.** You are required to fill in the Course Registration form as per instructions printed on it.

**Fee**

You are requested to fill up the form and send it to the **Regional Centre** along with the Programme fee of **Rs.7000/-** (Rupees seven thousand only) in the form of a Demand Draft drawn in favour of IGNOU payable at the city of the Regional Centre as per following schedule.

S.No.	July Session	January Session	Late Fee
1.	1 <sup>st</sup> February to 31 <sup>st</sup> March	1 <sup>st</sup> August to 1 <sup>st</sup> October	Nil
2.	1 <sup>st</sup> April to 30 <sup>th</sup> April	3 <sup>rd</sup> October to 31 <sup>st</sup> October	Rs.200/-
3	1 <sup>st</sup> May to 31 <sup>st</sup> May	1 <sup>st</sup> November to 30 <sup>th</sup> November	Rs.500/-
4	1 <sup>st</sup> June to 20 <sup>th</sup> June	1 <sup>st</sup> December to 20 <sup>th</sup> December	Rs.1000/-

Course Registration forms received after the due date or without the programme fee of **Rs.7000/-** and late fee, if any, will be summarily rejected.

The list of courses on offer for II year is given below.

**Choice of courses**

**MANP001 & MANI003 are compulsory.** Out of the five optional courses on offer, you have to choose any two. Please (√) the relevant column in the boxes provided below:

**Compulsory core courses**

1.	Field Work and Dissertation	MANP 1	8 credits	<input type="checkbox"/>
2.	Practicing Anthropology	MANI 3	8 credits	<input type="checkbox"/>

**Optional \* [Tick (☐) any TWO Elective course]**

3.	Human Genetics	MANE 1	8 credits	<input type="checkbox"/>
4.	Human Growth and Development	MANE 2	8 credits	<input type="checkbox"/>
5.	Comparative Ethnography	MANE 3	8 credits	<input type="checkbox"/>
6.	Gender and Society	MANE 4	8 credits	<input type="checkbox"/>
7.	Environmental Anthropology	MANE 5	8 credits	<input type="checkbox"/>

**Total 32 credits**

**Note:** 1) For all the above courses, a student is eligible for appearing in TEE after one year of commencement of the session. For this you may fill up the examination form as per schedule notified by the University.

With best wishes,

Yours sincerely,

**(Regional Director)**

**Note:**

- (i) Students who sought admission in **MAAN-1<sup>st</sup> yr.** in **January 2016** cycle are not eligible for 2nd yr. re-registration in July 2016 session. They may re-register for the 2nd yr. in January 2017 session only, at the earliest.
- (ii) Similarly, old students of pre-July 2012 batches are also not eligible for Re-registration in July 2016 session.

**PS: Students are required to fill-up compulsorily the statistical information in the enclosed Annexure-I of the RR Form.**



**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**  
**COURSE REGISTRATION FORM FOR Masters in Anthropology**  
**II YEAR – JULY 2016 SESSION**

Send this filled-in form along with fee to:  
**The Regional Director of your Regional Centre**

Enrolment No.

Regional Centre Code

Study Centre Code

\* as per schedule

1. Name of the Student (in capital letters): \_\_\_\_\_
2. Complete Address: \_\_\_\_\_

**Details of fee paid: Draft is to be made in the name of IGNOU payable at the city of the Regional Centre.**

- a. Name of the Bank \_\_\_\_\_ Place \_\_\_\_\_
- b. Bank Draft No. \_\_\_\_\_ Dated \_\_\_\_\_
- c. Amount (Rs.7000/- + the late fee as applicable) \_\_\_\_\_

I hereby register for the following courses for II year **Master in Anthropology** commencing **July 2016**.

**Choice of courses**

**MANP001 & MANI003 are compulsory.** Out of the five optional courses on offer, you have to choose any two. Please (✓) the relevant column in the boxes provided below:

**Compulsory core courses**

- |                                |        |           |                          |
|--------------------------------|--------|-----------|--------------------------|
| 1. Field Work and Dissertation | MANP 1 | 8 credits | <input type="checkbox"/> |
| 2. Practicing Anthropology     | MANI 3 | 8 credits | <input type="checkbox"/> |

**Optional \* [Tick (✓) any TWO Elective course]**

- |                                 |        |           |                          |
|---------------------------------|--------|-----------|--------------------------|
| 3. Human Genetics               | MANE 1 | 8 credits | <input type="checkbox"/> |
| 4. Human Growth and Development | MANE 2 | 8 credits | <input type="checkbox"/> |
| 5. Comparative Ethnography      | MANE 3 | 8 credits | <input type="checkbox"/> |
| 6. Gender and Society           | MANE 4 | 8 credits | <input type="checkbox"/> |
| 7. Environmental Anthropology   | MANE 5 | 8 credits | <input type="checkbox"/> |

**Total 32 credits**

- Note:**
- 1) For all the above courses, a student is eligible for appearing in TEE after one year of commencement of the session. For this you may fill up the examination form as per the schedule notified by the University.
  - 2) Please keep a photocopy of this form for your record.

Date: \_\_\_\_\_

Signature of student \_\_\_\_\_

E-Mail ID \_\_\_\_\_

Mobile/ Ph. No. \_\_\_\_\_

**\* Schedule for submission of Re-registration form at the Regional Centre only:**

S.No.	July Session	January Session	Late Fee
1.	1 <sup>st</sup> February to 31 <sup>st</sup> March	1 <sup>st</sup> August to 1 <sup>st</sup> October	Nil
2.	1 <sup>st</sup> April to 30 <sup>th</sup> April	3 <sup>rd</sup> October to 31 <sup>st</sup> October	Rs.200/-
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- (ii) Similarly, old students of pre-July 2012 batches are also not eligible for Re-registration in July 2016 session.

**PS: Students are required to fill-up compulsorily the statistical information in the enclosed Annexure-I of the RR Form..**