

**1. Details of the Teacher/ Academic :**

<b>Name &amp; Date of Birth :</b>	<b>Dr. Mayonmi Shimray 23/03/1972</b>
<b>Date of Joining in IGNOU:</b>	<b>30<sup>th</sup> April 2012</b>
<b>Current Designation :</b>	<b>Assistant Regional Director</b>
<b>Pay Scale as on date :</b>	<b>75,500</b>
<b>Qualifications :</b>	<b>M A, PhD</b>

**2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:**

<b>Name of the recipient,</b>	<b>Honour /Award/ Fellowship name</b>	<b>Agency name /Name of statutory body/ institution/ Apex body</b>	<b>Period</b>
<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>-</b>

**3. Books/Book Chapter:**

- Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN N

<b>SNo.</b>	<b>Name of Author1/ Editor 1, &amp; Co-author (s) / Co-editor (s) (if any)</b>	<b>Title of chapter /book</b>	<b>Place of publication</b>	<b>Publisher</b>	<b>Year</b>	<b>Total Pages</b>	<b>ISBN No.</b>
<b>1.</b>	<b>Nil</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	

**4. Research Articles/Publications:**

<b>SNo.</b>	<b>Author/ Co-author (if any)</b>	<b>Title</b>	<b>Name of Journal</b>	<b>Volume</b>	<b>page no. (s)</b>	<b>Year</b>	<b>ISSN No</b>
<b>1.</b>	<b>Nil</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

**5. Policy Documents Reports/ Mimeos:**

<b>SNo.</b>	<b>Title</b>	<b>Institution/ Agency</b>	<b>Year</b>
<b>1.</b>	<b>Nil</b>	<b>Nil</b>	<b>-</b>

**6. Book Review published :**

SNo.	Author/ Co-author (if any)	Title	Name of Journal	Volume	page no. (s)	Year	ISSN No
1.	Nil	-	-	-	-	-	-

**7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)**

SNo.	Author/ Co author (if any)	Title of presentation, /Talk/Lecture	Name Organizing institute	Conference	City	Date and Year
1.		Education opportunities through IGNOU	Weavers Service Centre, Govt. Of India	-	Imphal	2018 2019

**8. Study Tour Organised/ Participated/ Attachment Organized/Internship:**

SNo.	Details of the tour	Name of coordinating body	Duration
1.	Nil	Nil	Nil

**9. Consultancy assignment (if any):**

SNo.	Organization/ agency	Cost, title of consultancy	Duration
1.	Nil	-	-

**10. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):**

SNo.	Agency	Amount	Duration with dates	Status i.e. ongoing/ completed
1.	Nil	-	-	-

**11. Details of PhD and MPhil Scholars (including those awarded degree):**

SNo.	Name and enrolment no:	Year of registration	Year of completion/ award
1.	Nil	-	-

**12. Details of Programmes/ Courses coordinated/ written/ edited/ translated:**

SNo.	Programme	Course	Unit (print)/ Audio/ Video/ eSLM	Coordinated/Written/ Edited (content/ language/ format)/ Translated	Period
1.	Nil	-	-	-	-

- Courses/ Units translated and period
- Audio programmes (title, Course, period)
- Video programmes (title and Course, period)

**13. Training programmes designed and conducted, duration and dates**

SNo.	Programme	Dates	Place	Number of Participants
1.	Two Days Workshop for Field work Practicum for Academic Counsellor/Learners of Social Work Programmm	29 <sup>th</sup> and 30 <sup>th</sup> April 2016	Regional Centre, Imphal, IGNOU	76
2.	Two Days Orientation Programme for Academic Counselor of Master in Arts Public Administration programme of North east Zone	4 <sup>th</sup> and 5 <sup>th</sup> November 2016	Regional Centre, Imphal, IGNOU	52

**14. Details of Counselling sessions conducted:**

SNo.	Programme	Course	Place	Dates	Duration	Mode (Specify- Face to Face Radio counselling Teleconferencing Web conferencing Any Other)
1.	Nil	-	-	-	-	-

**15. Details of patents granted (if any): Nil**
**16. Contribution to IGNOU's corporate life: Nil**

SNo.	Chairperson/ Member of Committee	Name of the Committee	Date/ period
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**(Duly authenticated by the Director/ Head of School/ Division/ Unit/Centre / Cell)**

<b>1.</b>	<b>Member</b>	<b>RC CASH</b>	<b>2017 till date</b>
<b>2.</b>	<b>Member</b>	<b>Purchase Committee</b>	<b>2016 till date</b>

**17. Administrative position/s held in the University (even as in charge)**

<b>SNo.</b>	<b>Designation</b>	<b>Period</b>
<b>1.</b>	<b>Assistant Regional Director</b>	<b>30<sup>th</sup> April 2012 till date</b>
<b>2.</b>	<b>Regional Director i/c</b>	<b>In the absence of Regional Director</b>

**18. Any other contribution/information**

Look after the admission cell (both Fresh and Re-Registration), grievances of students, monitored academics activities of all LSCs especially in hill district of Manipur viz: counselling, evaluation of assignment, practical, Workshop, examination etc, activation of new programmes at the existing LSCs, appointment, establishment of new LSCs, Warehouse for distribution of study materials to the learners, and In charge of the Regional centre in the absence of Regional Director

**Signature of Teacher /Academic****Signature of Director/ Head**