APPLICATION FORM FOR OPENMAT - XL, XLI, ENTRANCE TEST

INDIRA GANDHI NATIONAL OPEN UNIVERSITY
MAIDAN GARHI, NEW DELHI-110 088

APPLICATION FORM FOR OPENMAT - XL, XLI, ENTRANCE TEST

INSTRUCTIONS
1. Please read the instructions in the information brochure before filling up this form.
2. Use BLACK BALL POINT PEN in boxes using English capital letters or English numerals.
3. Do not make any stray marks on this sheet.
4. Do not staple, pin, write/self/write, tear or wet this sheet.
5. Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

0 1 2 3 4 5 6 7 8 9 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

1. Regional Centre Code
2. Exam/Study Centre Code
3. State Code
4. Category
(Write the relevant code in the box)
A1 - GEN C3- ST
B1 - SC C4 DBC
D1 - OBC
D1A - creamy layer
D1B - Non creamy layer

5. Nationality
(Write the relevant code in the box)
A1 - Indian
B2 - Others

6. Sex
(Write the relevant code in the box)
A1 - Male
B2 - Female

7. Marital Status
(Write the relevant code in the box)
A1 - Married
B2 - Unmarried

8. Whether Minority
(Write the relevant code in the box)
A1 - Yes
B2 - No

9. Religion
(Write the relevant code in the box)
A1 - Hindu
B2 - Muslim
B3 - Sikh
B4 - Jain
B5 - Buddhist
B6 - Christian
B7 - Other

10. Date of Birth
Date / Month / Year

11. Social Status
(Write the relevant code in the box)
A1 - Evidently man
B2 - Widower
C3 - Not applicable

12. Whether Kashmiri Migrant
A1 - Yes
B2 - No

13. Territory

14. Employment Status

15.a. Whether Physically Handicapped:
(Write the relevant code in the box)
A1 - Yes
B2 - No

15.b. If Physically handicapped (nature of disability)
A1 - Hearing Impairment
B2 - Locomotor Impairment
C3 - Visual Impairment
D4 - Mental Handicap
E5 - Any other, Please specify

16.a. Are you registered with IGNOU
(Write the relevant code in the box)
A1 - Yes
B2 - No

16.b. If yes, write the Enrol. No. & Programme Code in the boxes below:
Enrolment No.
Programme Code

17. Details of Scholarship being received if any
(a) Annual Scholarship
Amount (b) Dept. Offering Scholarship
Amount (c) Family Income (Yearly)

18. Name of the Candidate

19. Name of Father/Mother/Husband (strike out whichever not applicable)

20. (a) Educational Qualifications
(Which makes you eligible for the programme)
01 = Graduate
02 = Post-graduate
03 = Professional
Year of Passing Percentage of marks

20. (b) Stream (Cross X) any one of the Appropriate Box only

21. Write Name & Complete Mailing Address
(In BLACK BALL Point Pen only)

22. For Office Use
Enrolment No.

23. Candidate’s Signature

24. Photograph
Affix your latest passport size photograph
(4 cm x 5 cm) duly ATTESTED BY GAZETTED OFFICER

Important: Please see ‘Instructions for Candidate’ overleaf.
25. Working Experience

<table>
<thead>
<tr>
<th>Duration</th>
<th>Years</th>
<th>Months</th>
</tr>
</thead>
</table>

Employed in
(Cross (X) any one of the Appropriate Box only)

- [ ] Govt./Public Sector
- [ ] Pvt. Sector
- [ ] Self Employed

Annual Income (Cross (X) any one of the Appropriate Box only)

- [ ] Upto ₹ 1,00,000/-
- [ ] ₹ 1 lac to 2 lac
- [ ] ₹ 2 lac to 5 lac
- [ ] ₹ 5 lac to 10 lac
- [ ] Above ₹ 10 lac

26. Address for Correspondence
(Do not give Post Box No. address. Leave a blank box between each unit of address like House No., Street Name, P.O., etc.)

City

District

State

Pin Code

27. Telephone Number (if any) with STD Code Mobile No.

STD Code
Telephone No.

28. Fax No. (if any) with STD Code

STD Code
Telephone No.

29. E-mail address/ID (if any)

DECLARATION BY APPLICANT

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. I fulfil the minimum eligibility criteria and have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fees paid by me to the University.

I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in future over the same rules.

Date: ____________________________

(Signature of the Applicant)

INSTRUCTIONS FOR CANDIDATES

1. For filling this Form please refer to "Instructions for filling the Application form for Entrance Test (OPENMAT)-FORM-1" in the Student Handbook & Prospectus.
2. Please send your Application form by Registered/Speed Post to the following Address:
   Registrar
   Student Evaluation Division
   IGNOU, MAIDAN GARHI, NEW DELHI-110068
3. Last date for receipt of filled in application form for OPENMAT XL is 15 July, 2016 and for OPENMAT XLI is 15th December 2016.
4. Application form received after the due date will not be accepted.
5. Please retain photo copy of the filled application form for future reference.
6. No documents are to be attached with this application form.