**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**

**MAIDAN GARHI, NEW DELHI-110 068**

**APPLICATION FORM FOR OPENMAT - XXXVIII, XXXIX, ENTRANCE TEST**

**INSTRUCTIONS**

1. Please read the instructions in the information brochure before filling up this form.
2. Use BLACK BALL POINT PEN in boxes using English capital letters or English numerals.
3. Do not make any stray marks on this sheet.
4. Do not staple, pin, wrinkle scribble, tear or wet this sheet.
5. Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |

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1. **Regional Centre Code**  
2. **Exam/Study Centre Code**  
3. **State Code**  
4. **Category**  
   - A1: GEN  
   - A2: SC  
   - A3: ST  
   - A4: OBC  
   - A5: Creamy Layer  
   - A6: Non-Creamy Layer  
5. **Nationality**  
   - A1: Indian  
   - B1: Others  
6. **Sex**  
   - A1: Male  
   - B2: Female  
7. **Marital Status**  
   - A1: Married  
   - B2: Unmarried  
8. **Whether Minority**  
   - A1: Yes  
   - B2: No  
9. **Religion**  
   - A1: Hindu  
   - A2: Sikh  
   - A3: Parsi  
   - A4: Muslim  
   - A5: Jain  
   - A6: Buddhist  
   - A7: Jains  
   - B2: Others  
10. **Date of Birth**  
    - Month  
    - Year  
11. **Social Status**  
12. **Whether Kashmiri Migrant**  
13. **Territory**  
14. **Employment Status**  
   - A1: Employed  
   - A2: Unemployed  
   - A3: IGNU Regular Employee  
   - A4: KVIB Employee  
15. **Whether Physically Handicapped**  
16. **If physically handicapped (nature of disability)**  
17. **Details of Scholarship being received if any**  
   - (a) Annual Scholarship Amount  
18. **Name of the Candidate**  
19. **Name of Father/Mother/Husband** (strike out whichever not applicable)  
20. **Educational Qualifications**  
   - (a) Graduate  
   - (b) Post-graduate  
   - (c) Professional  
   - Percentage of marks  
21. **Write Name & Complete Mailing Address**  
   - (In BLACK BALL Point Pen only)  
   - Name:  
   - Address:  
   - PIN CODE:  
22. **For Office Use**  
   - Enrollment No.:  
23. **Candidate's Signature**  
24. **Photograph**  
   - Affix your latest passport size photograph (4 cm x 5 cm) duly ATTESTED BY GAZETTED OFFICER

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*Important: Please see 'Instructions for Candidate' overleaf.*
25. Working Experience

<table>
<thead>
<tr>
<th>Duration</th>
<th>Years</th>
<th>Months</th>
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</table>

Employed in
(Cross (X) any one of the Appropriate Box only)

- Govt./Public Sector
- Pvt. Sector
- Self Employed

Annual Income (Cross (X) any one of the Appropriate Box only)

- Upto ₹ 1,00,000/-
- ₹ 1 lac to 2 lac
- ₹ 2 lac to 5 lac
- ₹ 5 lac to 10 lac
- Above ₹ 10 lacs

26. Address for Correspondence
(Do not give Post Box No. address. Leave a blank box between each unit of address like House No., Street Name, P.O., etc.)

<table>
<thead>
<tr>
<th>City</th>
<th>District</th>
<th>State</th>
<th>Pin Code</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

27. Telephone Number (if any) with STD Code Mobile No.

<table>
<thead>
<tr>
<th>STD Code</th>
<th>Telephone No.</th>
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</table>

28. Fax No. (if any) with STD Code

<table>
<thead>
<tr>
<th>STD Code</th>
<th>Telephone No.</th>
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29. E-mail address/ID (if any)

<table>
<thead>
<tr>
<th>E-mail address/ID</th>
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<tbody>
<tr>
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</table>

DECLARATION BY APPLICANT

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. I fulfil the minimum eligibility criteria and have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University.

I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in future over the same rules.

Date: ____________________

(Signature of the Applicant)

INSTRUCTIONS FOR CANDIDATES

1. For filing this Form please refer to "Instructions for filling the Application form for Entrance Test (OPENMAT)-FORM-1" in the Student Handbook & Prospectus.
2. Please send your Application form by Registered/Speed Post to the following Address:
   Registrar
   Student Evaluation Division
   IGNOU, MAIDAN GARHI, NEW DELHI-110068
3. Last date for receipt of filled in application form for OPENMAT XXXVIII is 15th July, 2015 and for OPENMAT-XXXIX is 15th December, 2015.
4. Application form received after the due date will not be accepted.
5. Please retain photo copy of the filled application form for future reference.
6. No documents are to be attached with this application form.
BY REGISTERED POST/SPEED POST
APPLICATION FORM FOR OPENMAT XXXVIII, XXXIX
ENTRANCE TEST

SPECIAL INSTRUCTIONS

1. PLEASE SEND APPLICATION FORM IN THIS ENVELOPE ONLY
2. DO NOT KEEP MORE THAN ONE APPLICATION FORM IN THE ENVELOPE
3. DO NOT FOLD STAPLE OR PIN THIS ENVELOPE

Name of Candidate ____________________________

TO,
REGISTRAR
STUDENT EVALUATION DIVISION,
IGNOU MAIDAN GARHI,
NEW DELHI - 110068

FROM ____________________________

                            ____________________________

                            ____________________________

                            ____________________________

                            ____________________________

PIN ____________________________