

**1. Details of the Teacher/ Academic**

|                                   |   |
|-----------------------------------|---|
| <b>Name &amp; Date of Birth</b> : | Dr. Praseetha Unnikrishnan & 25.05.1978   |
| <b>Date of Joining in IGNOU:</b>  | 25.05.1978  |
| <b>Current Designation</b> :      | Assistant Director  |
| <b>Pay Scale as on date</b> :     | 88300/-   |
| <b>Qualifications</b> :           | B.Sc.(Physics),<br>M.L.W (Master of Labour Welfare)<br>M.S.W (Master of Social Work)<br>M.Phil (Social Work)<br>Ph.D(Social Work),<br>PGDDE (Post Graduate Diploma in Distance Education) |

**2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:**

| <b>Name of the recipient,</b> | <b>Honour /Award/ Fellowship name</b> | <b>Agency name /Name of statutory body/ institution/ Apex body</b> | <b>Period</b> |
|-------------------------------|---------------------------------------|--|---------------|
| Dr. Praseetha Unnikrishnan    | National Faculty of MOOCS             | SWAYAM Platform of MHRD  | Sept, 2018    |

**3. Books/BookChapter:**

- Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN N

| <b>SNo.</b> | <b>Name of Author1/ Editor 1, &amp; Co-author (s)/ Co-editor (s) (if any)</b> | <b>Title of chapter /book</b>                             | <b>Place of publication</b> | <b>Publisher</b>    | <b>Year</b> | <b>Total Pages</b> | <b>ISBN No.</b> |
|-------------|---|---|-----------------------------|---------------------|-------------|--------------------|-----------------|
| 1.          | Sushma Batra and Praseetha Unnikrishnan                                       | Turbulent Teens: Approaches To Adjustment                 | New Delhi                   | Mittal Publications | 2011        | 196                | 9788183243506   |
| 2.          | Praseetha Unnikrishnan  | Mainstreaming Children With Visual Impairment- A Paradigm | New Delhi                   | Anmol Publications  | 2013        | 368                | 9788126159796   |

|    |                        |  |           |                   |      |     |               |
|----|------------------------|--|-----------|-------------------|------|-----|---------------|
|    |                        | m  |           |                   |      |     |               |
| 3. | Praseetha Unnikrishnan | Inclusion of Children with Special Needs – A Perspective | New Delhi | Ruby Publications | 2015 | 246 | 9789382395263 |

**4. Research Articles/Publications:**

| SNo. | Author/ Co-author (if any) | Title   | Name of Journal                       | Volume | page no. (s) | Year | ISSN No     |
|------|----------------------------|---|---------------------------------------|--------|--------------|------|-------------|
| 1.   | Praseetha Unnikrishnan     | Health and hygiene awareness of adolescent girls: A study of Aruna nagar community in Delhi | Avila Journal of Educational Research | IV     | 34           | 2015 | 2320 - 0707 |

**5. Policy Documents Reports/ Mimeos:**

| SNo. | Title | Institution/ Agency | Year |
|------|-------|---------------------|------|
| Nil  | Nil   | Nil                 | Nil  |

**6. Book Review published :**

| SNo. | Author/ Co-author (if any) | Title | Name of Journal | Volume | page no. (s) | Year | ISSN No |
|------|----------------------------|-------|-----------------|--------|--------------|------|---------|
| Nil  | Nil                        | Nil   | Nil             | Nil    | Nil          | Nil  | Nil     |

(Duly authenticated by the Director/ Head of School/ Division/ Unit/Centre / Cell)

**7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops(Please do not mention if it is only participation without presentation)**

| SNo. | Author/ Co author (if any)  | Title of presentation, /Talk/Lecture                                     | Name Organizing institute | Conference | City  | Date and Year            |
|------|---|--|---------------------------|------------|-------|--------------------------|
| 1.   | Dr. M. Rajesh, Dr. Sindhu P. Nair, Dr. V.T. Jalajakumari and Dr. Praseetha Unnikrishnan | Use of Open Education Resources (OERs) in India – Problems and Prospects | STRIDE, IGNOU             | Conference | Delhi | 09.03.2017 to 11.03.2017 |

**8. Study Tour Organised/ Participated/Attachment Organized/Internship:**

| SNo. | Details of the tour | Name of coordinating body | Duration |
|------|---------------------|---------------------------|----------|
|      |                     |                           |          |

**9. Consultancy assignment (if any):**

| SNo. | Organization/ agency | Cost, title of consultancy | Duration |
|------|----------------------|----------------------------|----------|
|      |                      |                            |          |

**10. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):**

| SNo. | Agency | Amount | Duration with dates | Status i.e. ongoing/ completed |
|------|--------|--------|---------------------|--------------------------------|
|      |        |        |                     |                                |

**11. Details of PhD and MPhil Scholars (including those awarded degree):**

| SNo. | Name and enrolment no: | Year of registration | Year of completion/ award |
|------|------------------------|----------------------|---------------------------|
|      |                        |                      |                           |

**12. Details of Programmes/ Courses coordinated/written/ edited/ translated:**

| SNo. | Programme | Course | Unit (print)/ Audio/ Video/ eSLM | Coordinated /Written/ Edited (content/ | Period |
|------|-----------|--------|----------------------------------|--|--------|
|      |           |        |                                  |  |        |

|    |  |                         |   | <b>language/<br/>format)/<br/>Translated</b> |   |
|----|--|-------------------------|---|--|---|
| 1. | Online MOOCs programme on SWAYAM Platform – Certificate Programme in Environmental Sustainability (Non-credit) | Environment and Society | Six Videos were developed<br><u>Module 1 – Industrial Revolution and Its Impact on Environment and Society: Introduction, Concept, Issues and Historical Perspective</u><br><u>Module 2 - Factors Affecting Environment and Society: Issues, Challenges, Developments – Part I</u><br><u>Module 3 - Factors Affecting Environment and Society: Issues, Challenges, Developments – Part II</u><br><u>Module 4 – Case Studies on Environment and Society – Issues, Impact and Lessons Learnt (Part I)</u><br><u>Module 5 - Case Studies on Environment and Society – Issues, Impact and Lessons Learnt (Part II)</u><br><u>Module 6 – Changing Interactions Between Environment and Society – Conclusions and Suggestions</u> | Written and Edited the Content               | 1 <sup>st</sup> September, 2018 to 15 <sup>th</sup> October, 2018<br><br>The Course was run on the SWAYAM Platform of MHRD during the said period |

- Courses/ Units translated and period
- Audio programmes (title, Course, period)
- Video programmes (title and Course, period)

**13. Training programmes designed and conducted, duration and dates**

| SNo. | Programme | Dates | Place | Number of Participants |
|------|-----------|-------|-------|------------------------|
|      |           |       |       |                        |

**14. Details of Counselling sessions conducted:**

| SNo. | Programme | Course | Place | Dates | Duration | Mode (Specify- |
|------|-----------|--------|-------|-------|----------|----------------|
|------|-----------|--------|-------|-------|----------|----------------|

|    |  |                         |                         |                          |         | Face to Face<br>Radio counselling<br>Teleconferencing<br>Web conferencing<br>Any Other)                        |
|----|--|-------------------------|-------------------------|--------------------------|---------|--|
| 1. | Certificate Programme in Environmental Sustainability (non-credit) | Environment and Society | SWAYAM Platform of MHRD | 03.09.2017 to 07.09.2017 | 05 days | Video Counselling sessions, Assignments and Quizzes were developed and uploaded on the SWAYAM Platform of MHRD |

**15. Details of Patents granted (if any):**
**16. Contribution to IGNOU's corporate life:**

| SNo. | Chairperson/ Member of Committee | Name of the Committee                                     | Date/ period |
|------|----------------------------------|---|--------------|
| 1.   | Member of Committee              | Waste Management Committee at RC Cochin                   | 2018         |
| 2.   | Member of Committee              | Unnath Bharat Abhiyan activities at RC Cochin             | 2018         |
| 3.   | Member of Committee              | Swatch Bharat Initiative at RC Cochin                     | 2018         |
| 3.   | Member of Committee              | Assess the functioning of CHIPS study centre of RC Cochin | 2017         |

**17. Administrative position/s held in the University (even as in charge)**

| SNo. | Designation | Period |
|------|-------------|--------|
|      |             |        |

**18. Any other contribution/information**

- Has worked with erstwhile Distance Education Council (DEC), IGNOU, New Delhi and the Distance Education Bureau (DEB), UGC, New Delhi and has significantly contributed towards streamlining the recognition work of seventy seven (77) ODLs and their programmes in the States/Union Territories of Maharashtra, Sikkim, Goa, Daman, Div, Dadar & Nagar Haveli, Haryana, Himachal Pradesh, Kerala, Jammu & Kashmir and Pondicherry. Has also proactively handled critical and time bound

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activities like RTIs, Legal matters, general correspondences/queries and inputs for Parliament questions with no instance of delays or escalations.

- Worked with Campus Placement cell (CPC) at IGNOU Head Quarters New Delhi which gave an altogether new insight to the placement process at the University and has opened new avenues in the placement initiatives. Has successfully assisted in conduction of Nine placement drives (three at Headquarters and six at different Regional centres) and a job mela at CPC.

**Signature of Teacher /Academic**

**Signature of Director/ Head**