

1. Details of the Teacher/ Academic :

Name & Date of Birth :	Dr. Shambhu Sharan Singh, 10 th January, 1961
Date of Joining in IGNOU:	20 th December, 1996
Current Designation :	Regional Director (RC Darbhanga)
Pay Scale as on date :	166400/-
Qualifications :	MA in Hindi, Ph.D

2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:

Name of the recipient,	Honour /Award/ Fellowship name	Agency name /Name of statutory body/ institution/ Apex body	Period
Chetna Award	Contribution to the environmental awareness.	Anupam Vidya Mandir, Toro Barawganj, Bikapur, Ayodhya.	2013

3. Books/Book Chapter:

- Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN N

SNo .	Name of Author1/ Editor 1, & Co- author (s) / Co-editor (s) (if any)	Title of chapter/book	Place of publication	Publisher	Year	Total Pages	ISSN No.
1	Dr. Shambhu Sharan Singh	Nai avam Satthotari Hindi kahanio me Loktatva	Kolkata	Manav Prakashan, Kolkata	2008		978-81-906012-4-5
2	Dr. Shambhu Sharan Singh & Prof. Anil Shankar Mishra	Paryavaran Adhayan	Begusarai	Widner publication	2013	223	0657-3299
3	Dr. Anil Shankar Mishra & Dr. S. S. Singh	Perspectives in Environmental Studies	Begusarai	Widner publication	2012	287	0657-3299

4. Research Articles/Publications:

SNo.	Author/ Co- author (if any)	Title	Name of Journal	Volume	page no. (s)	Year	ISSN No
1	Dr. Shambhu Sharan Singh	Problems and prospects of environmental education in India	The Research view (Social Science)	X,No.-03,		2011	0975- 9859

5. Policy Documents Reports/ Mimeos:

SNo.	Title	Institution/ Agency	Year
	Nil		

6. Book Review published :

SNo.	Author/ Co-author (if any)	Title	Name of Journal	Volume	page no. (s)	Year	ISSN No
	Nil						

7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)

SNo.	Author/ Co author (if any)	Title of presentation, /Talk/Lecture	Name Organizing institute	Conference	City	Date and Year
	Nil					

8. Study Tour Organised/ Participated/ Attachment Organized/Internship:

SNo.	Details of the tour	Name of coordinating body	Duration
	Nil		

9. Consultancy assignment (if any):

SNo.	Organization/ agency	Cost, title of consultancy	Duration
	Nil		

10. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing):

SNo.	Agency	Amount	Duration with dates	Status i.e. ongoing/ completed
	Nil			

11. Details of PhD and MPhil Scholars (including those awarded degree):

SNo.	Name and enrolment no:	Year of registration	Year of completion/ award
	Nil		

12. Details of Programmes/ Courses coordinated/ written/ edited/ translated:

SNo.	Programme	Course	Unit (print)/ Audio/ Video/ eSLM	Coordinated/Written/ Edited (content/ language/ format)/ Translated	Period
1	BMAF-01	Foundation Course in Maithili	Print	Pradhandh Sanyojak	2010-12

- Courses/ Units translated and period
- Audio programmes (title, Course, period)
- Video programmes (title and Course, period)

13. Training programmes designed and conducted, duration and dates

SNo.	Programme	Dates	Place	Number of Participants

14. Details of Counselling sessions conducted:

SNo.	Programme	Course	Place	Dates	Duration	Mode (Specify- Face to Face Radio counselling Teleconferencing Web conferencing Any Other)

(Duly authenticated by the Director/ Head of School/ Division/ Unit/Centre / Cell)**15. Details of Patents granted (if any): Nil****16. Contribution to IGNOU's corporate life:**

SNo.	Chairperson/ Member of Committee	Name of the Committee	Date/ period
1			

17. Administrative position/s held in the University (even as in charge)

SNo.	Designation	Period
1	Regional Director (RC Aligarh)	Dec-2008 to March- 2009
2	Regional Director (RC Darbhanga)	April -2009 to June- 2014
3	Regional Director (RC Saharsa)	July -2014 to Sep- 2017
4	Regional Director (RC Jabalpur)	Oct -2017 to Jan - 2019
5	Regional Director (RC Darbhanga)	Feb- 2019 to till date.

18. Any other contribution/information**Signature of Teacher /Academic****Signature of Director/ Head**